



2018 Montana State Squash Tournament

November 2-3



Olympic Division

The Olympic format guarantees each player at least 3 matches. Wins and losses determine which of 4 different divisions you will eventually play in. Top players, determined by previous tournaments, are seeded accordingly. All matches are played on converted International Softball 32' x 20' courts. Play will begin Friday evening and conclude on Saturday.

Entry Fee: \$30 Entry fee includes tournament shirt, food, beverages, and awards.

Entry Deadline: Tuesday, Oct. 30th

- ⇒ Start times will be emailed by noon, Thursday, Nov. 1.
- ⇒ Questions... contact Jim Stephens at 406-531-0451 or jim@peakmissoula.com

Entry Forms:

- ⇒ Check the appropriate boxes and return your registration form promptly to address below.
- ⇒ Entry forms will not be accepted without entry fee. No refunds after registration.

Accommodations:

- ⇒ **Fair Bridge Inn & Suites** 3803 Brooks St. (1 mile from club! Bike trail available.) Phone: 406-251-2665
- ⇒ **Tournament Rate: \$60 single/\$65 double room** Reserve room by 10/19 to secure rate.

Rules:

- ⇒ USSRA rules will be followed. Eye guards are mandatory! Losers referee the following match.
- ⇒ PAR (point-a-rally) scoring using the Dunlop double yellow dot ball.

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Entry Form

Name _____ Age _____ Address _____

City _____ Zip _____ Phone # _____ email _____

Your level of play: *(check one for seeding)*

Novice Intermediate Advanced Open

T-Shirt Size: *(check one)*

Small Medium Large X-Large XX-Large

Method of Payment: *(check one)*

Cash Check Member Account *(Missoula players)* Credit Card *(contact Jim for this option)*

I accept responsibility for my use of any and all apparatus, facility, privilege or service whatsoever, owned and operated at this club at my own risk, and shall hold the club, its owners, its shareholders, directors, officers, employer's representatives and agents harmless from any and all loss, claim, injury, damage, or liability sustained or incurred by me resulting there from.

Signature _____ Date _____